

## Silver Lake Association Belmont-Tilton, Inc. PO Box 205 Lochmere, NH 03252



## Annual Membership Form for Year: <u>2024-25</u>

## Membership Dues:

- \$25 per person
- Checks made payable to: Silver Lake Association
- Donations go toward member events or lake health

Check \$  Number of Memberships:  Donation: \$  Member Events <b>or</b> Health of Lake	Cash: \$	
Donation: \$	Cash: \$ Check \$	
	Number of Membershi	ps:
☐ Member Events <b>or</b> ☐ Health of Lake	Donation: \$	············
<del></del>	☐ Member Events <u>or</u>	☐ Health of Lake

Last Naı	me of Head of Household:	with the control of the control			
FULL Na	ame of Each Household Member Registering (use space on	back a	s needed)		
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Contact	Information:				
	Email:		***************************************		
	Phone:		C	ell <u>or</u>	☐ Land Line
	Summer Address:				
	Mailing Address (if different than ablove):				